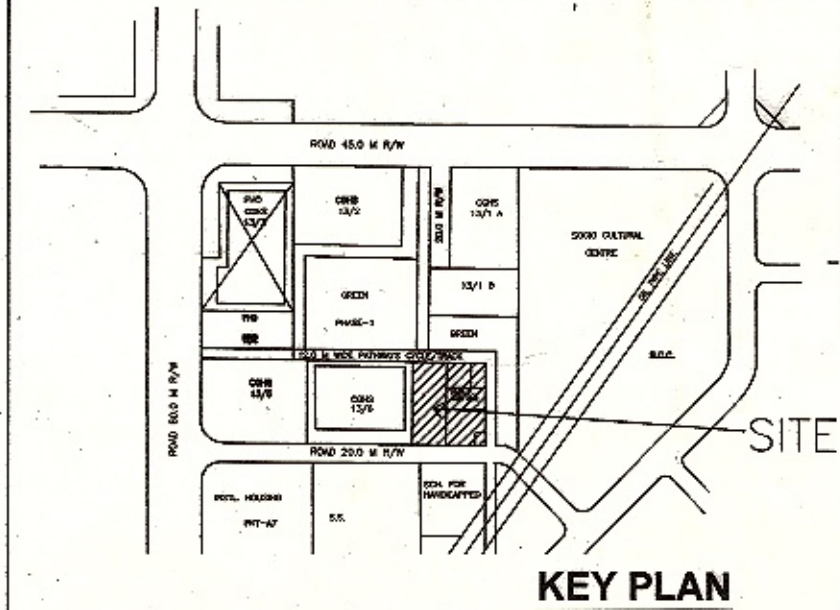


D. D. A.

DWARKA PROJECT



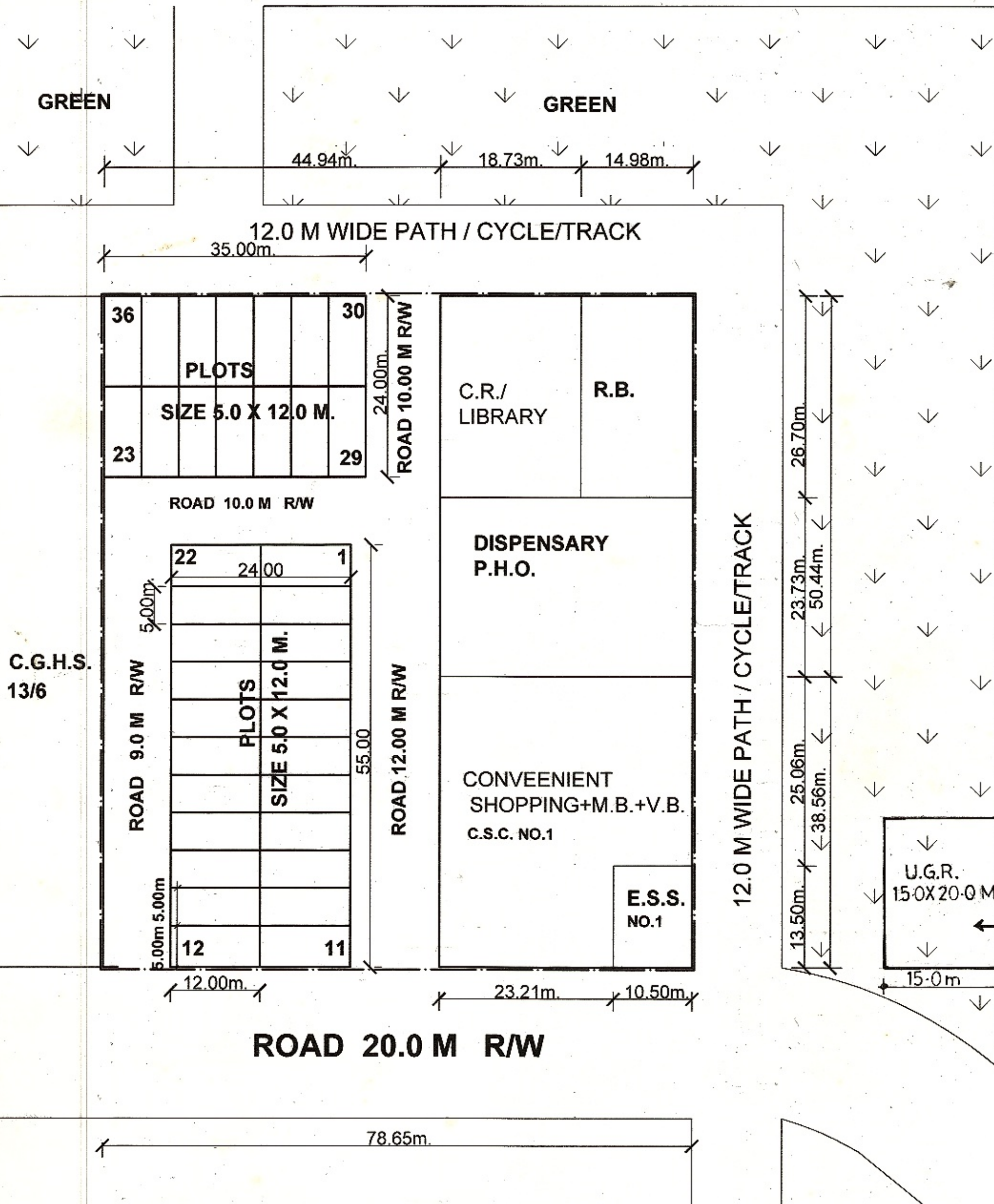
| AREA STATEMENT | |
|---|----------------------|
| TOTAL AREA OF PLOT | : 6999.85 SQ.M. |
| USES | AREA(SQ.M.) |
| RESIDENTIAL PLOTS-36 NOS. (AREA-60SQM. EACH PLOT) | : 2160.00 |
| CONVEENIENT SHOPPING+M.B.+V.B. | : 1158.10 |
| RELIGIOUS BUILDING | : 400.00 |
| COMMUNITY ROOM | : 500.00 |
| DISPENSARY | : 800.00 |
| E.S.S. | : 141.75 |
| CIRCULATION | : 1840.00 |
| TOTAL | 6999.85 SQ.M. |

- NOTES:-**
1. THE DEVELOPMENT CONTROL NORMS & SET BACKS WILL BE AS PER PREVAILING MASTER PLAN FOR DELHI.
 2. APPROVED BY VICE CHAIR MAN IN FILE ON 13-11-2009.
 3. RATIFIED & APPROVED BY 285th SCREENING COMMITTEE VIDE ITEM NO. 156 : 2009 HELD ON 19.11.09.
 4. DIRECTOR(LANDS) VIDE LETTER NO.S/4(12)/55/OSB/1620 DATED 21-01-2010 COMMUNICATED " THE LAYOUT PLAN APPROVED FOR 60 SQM. WOULD STAND AS APPROVED BY HON'BLE LT. GOVERNOR ON 19.1.2010
 5. IN VIEW OF THE DICISION OF HON'BLE LT. GOVERNOR LAYOUT PLAN FOR 36 PLOTS MEASURING 60SQ. YDS. APPROVED BY 287th SCREENING COMMITTEE HELD ON 21.12.09 VIDE ITEM NO. 180/2009. IS NOT AUTHENTICATED.

FILE NO.F8(5)94/SEC.13/HAF/PKT.1/DWK/Pt.III
MODIFICATION IN THE LAYOUT PLAN OF HOUSING AREA FACILITIES PKT-1 SECTOR- 13 , DWARKA.

| | | | |
|---------------------------------------|--------------------------------------|-------------------------------|-------|
| SCALE : 500 | DRG.NO.MODI/HAF-PKT-1/SEC.-13/DWK/69 | DATE | NORTH |
| B.N.SHARMA PLG. D/ MAN | MUKESH CHANDER PLG. ASSTT. | 06-4-10 | |
| DURGANAND MINZ ASSTT. DIR. (PLG.) | TAPAN MONDAL JT. DIRECTOR (PLG.) | S.P.PATHAK DIRECTOR (PLG.) | |

DELHI DEVELOPMENT AUTHORITY



PLOT FOR U.G.R. IN HAF POCKET-1 SECTOR-13, DWK APPROVED IN 296th S.C. MEETING ON 13.12.2010 VIDE ITEM NO 125:2010. REFER FILE NO F8(5)94 /SEC-13/HAF/PKT-1/DWK/ Pt.III.

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Plg. Asstt.